



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Confirmation Number: 4045

Jules BRADDELL et al.

Attorney Docket: P69231US0

Serial No. 10/689,641

Group Art Unit: 2826

Filed: October 22, 2003

Examiner: Victor A. MANDALA

For: AN ILLUMINATOR

**AMENDMENT UNDER 37 C.F.R. 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action mailed December 2, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.